

**MEETING AGENDA**  
**BOARD OF PUBLIC UTILITIES**  
BPU OFFICE – 401 WEST KANSAS AVENUE  
***November 4, 2024***  
**3:00 p.m.**

1. Call meeting to order by Chairman
2. Approval of agenda
3. Approval of minutes of last meeting
4. Approval of vouchers
5. Treasurer's report
6. Water and Electric Connection Charges
7. Water Meter Rental Policy
8. 3<sup>rd</sup> quarter operational report
9. Operations
  - a. Administration
  - b. Electric Distribution
  - c. Water Distribution
  - d. Electric Production

Next meeting November 18, 2024, at 3:00 p.m.